

ASIA BIBLICAL THEOLOGICAL SEMINARY OF CORNERSTONE UNIVERSITY

433-435 Moo 3, T. San Sai Noi, A. San Sai, Chiang Mai 50210 THAILAND
Telephone 66 53-491-584 - 5 • E-mail office@abts.asia

GUEST APPLICATION

We welcome students to take courses with ABTS in order to transfer credits to a degree they are pursuing in another institution. The guest student is responsible to determine that the home institution will accept credit earned as a guest student. After completing the desired ABTS courses, it is the student's responsibility to request ABTS to send a transcript to the institution granting the degree.

Part I Please complete each section of Part I, sign and send to the ABTS Office.

I. Personal Information

Mr. Mrs. Miss Pastor Rev. Dr. Other _____

Name as normally written. Please underline surname (family name).

Mailing address _____

Phone Number _____ Fax Number _____ E-mail Address _____

Place of Birth _____ Date of Birth (Month) _____ (Day) _____ (Year) _____

Country of Citizenship _____ Marital Status Single Married Separated
 Divorced Remarried Widowed

Male Female

II. Ministry and Workplace Information

1. How long have you been a Christian? _____

2. Name, location and affiliation of church of which you are a member _____

3. Name and location of church currently attended _____

4. What are your current ministry responsibilities? _____

5. Are you currently engaged in a ministry and/or marketplace context? yes no

6. Place of employment or ministry _____

III. Educational Background

List the college from which you received your Bachelor (or equivalent) degree and all schools at which you have done further graduate studies.

Name of School	Address	Dates Attended	Degree Received
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_____	_____	_____	_____
_____	_____	_____	_____

Please indicate your purpose in applying as a guest student: _____

How many courses are you considering taking with ABTS? _____

IV. Statement of Christian Faith

We worship the one, true God, almighty Creator and Ruler of all things, who has revealed Himself as spirit and eternally triune: three Persons, Father, Son, and Holy Spirit, co-extensive in essence and character. Having boundless knowledge and power, God acts with absolute freedom in accordance with His perfect holiness, love, goodness, justice, wisdom, and faithfulness.

We believe that while God has revealed Himself in many ways and most fully in Jesus Christ, the Bible is God's unique, written self-disclosure to humanity, fully human and divine in its authorship. Scripture is as true as its divine Author, clear and uniquely powerful in its message, sufficient for all of our deepest needs, and our only infallible guide and final authority for faith and life.

We believe that God created angels as immaterial and holy beings who are unique in their ministry of worship and service to God. Satan is a fallen angel who, along with his demons, rebels against God's sovereignty in active opposition to God and His plan of redemption until the time of their ultimate doom.

We believe that God created Adam and Eve in His image as His perfect representatives on earth. Through an act of willful disobedience, Adam sinned, resulting in the depravity of the human race and the corruption of all creation. Consequently, humans are now imperfect representatives, sinners by nature and by choice, alienated from God and under His wrath, subjects of the kingdom of Satan, and utterly unable to remedy their lost condition.

We believe that our Lord Jesus Christ is God incarnate, the fully divine Son of the Father who added to Himself a full human nature; two natures united in one Person. He is the Agent and Sustainer of creation who was sent by the Father for our redemption; who was conceived by the Holy Spirit and born of a virgin, Mary; who lived a sinless life as the perfect image of God; and who was crucified and died as our representative and substitutionary sacrifice, and bodily rose again defeating sin, Satan, and death. As our ascended Lord, Jesus now intercedes on behalf of His people and rules over His Church until the time of His triumphant return as King of creation.

We believe that the Holy Spirit, as the fully divine, third Person of the triune God, is involved in all the works of God and was sent to apply the redemption accomplished in Christ. The Spirit brings new life to God's people through His works of conviction, illumination, regeneration, and baptism into union with Christ. At salvation, the Spirit permanently indwells believers, guiding, equipping, and empowering us for Christ-like service in and through the Body of Christ, and sealing us as the Guarantor of our inheritance.

We believe that all those who, by God's grace, through faith and repentance have responded to His call are justified, adopted, and made members of the Body of Christ, the universal Church. This Church is made visible in local congregations which advance God's kingdom by making disciples who increasingly image Jesus Christ throughout creation. Jesus commanded His Church to observe two sacred practices: baptism and the Lord's Supper.

We believe in the blessed hope of the personal return of the Lord Jesus Christ, the bodily resurrection and reward of the just unto everlasting life, and the raising of the unjust unto final judgment and punishment. He will fully establish His kingdom on the earth, destroy all His enemies, make all things new, and submit all things to the Father; and God will make His dwelling with mankind forever.

V. Standard of Conduct

Because the reputation of the school depends on the testimony of its students, we limit enrollment to those who seek to live in conformity with the teaching of Scripture and to fulfill their responsibilities as students and Christians. We ask, therefore, that guest students certify their willingness to abide by the following basic standard of conduct:

1. To seek to obey every divine command in order to maintain a right relationship with God, fellow man, and the created order.
2. To participate in Christian service and faithfully attend a local church.
3. To study carefully and complete course work to the best of their abilities.

VI. Certification and Signature

I certify that the information provided on this application is complete and accurate to the best of my knowledge. I certify that I affirm the doctrinal statement as outlined above (section IV) and seek to live according to the principles outlined in the standard of conduct (section V).

Signature _____ Date _____

This application consists of two parts. Part II has a section for the guest student to sign and a section to be completed by officials at the institution in which the student is enrolled. Part II should be retained by the officials and forwarded directly to the ABTS Chiang Mai Office.

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GUEST APPLICATION (Part II)

ABTS of CU

Asia Biblical Theological Seminary of Cornerstone University is a department of Cornerstone University, Grand Rapids, Michigan, USA. Cornerstone University and its associated seminaries are accredited by the Higher Learning commission of the North Central Association of Colleges and Schools and are authorized to grant degrees by the Michigan State Board of Education. Cornerstone University partners with the Association of Biblical for World Evangelism, Inc., to make accredited, graduate-level theological education available in Asia.

Cornerstone University is responsible for the academic integrity of the program. ABTS full-time administration and faculty are both ABWE missionaries sent out by local churches and also faculty members of Cornerstone University. Seminars are taught by a carefully selected roster of full-time faculty members resident in Thailand, professors from the Grand Rapids Theological Seminary and qualified adjunct faculty.

ABTS aims to accomplish its mission through a combination of distance learning education courses and residence seminars offered in selected cities in Asia. At most sites, four intensive seminars are held each year, with post seminar assignments due within 3 months. Audio taped courses, monitored by ABTS professors, are available in four-month terms with rolling enrollment.

I. Personal Information

Mr. Mrs. Miss Pastor Rev. Dr. Other _____

Name as normally written. Please underline surname (family name).

Mailing address _____

Phone Number _____ Fax Number _____ E-mail Address _____

Date of Birth (Month) _____ (Day) _____ (Year) _____ Social Security No. _____

Please indicate your purpose in applying as a guest student: _____

How many courses are you considering taking with ABTS? _____

II. Student Certification and Signature

I certify that the above statements are true. I authorize the release of any records from my home institution which Asia Biblical Theological Seminary may require.

Signature _____ Date _____

III. School Verification *(to be completed by officials at the institution in which student is enrolled)*

Institution currently or last enrolled: _____

Enrollment status: Currently Enrolled Formerly Enrolled

In which program at your institution is the student enrolled? _____

How many hours of the program has the student completed? _____ of _____ total hours required.

Standing: In Good Standing "C" Average or Better Eligible to Return Not Eligible to Return

I certify that the statements regarding the student identified above are true.

Signature _____ Title: _____ Date _____

Not Official without Institution Seal